

# 2023-24 STUDENT REQUIRED CURRICULUM

**\*\* IF CLASS NOT LISTED HERE – NO CURRICULUM REQUIRED \*\***

## TUESDAY JR. HIGH CLASSES:

### **America the Beautiful**

Instructor: Monique Moore

Required Curriculum: Notgrass

### **America the Beautiful Part 1 & 2 (Textbooks)**

ISBNs: 9781609991418 & 9781609991425

### **Student Workbook**

ISBN: 9781609991432

### **Maps of America**

ISBN: 9781609991449

### **Lesson Review (for 7-8th graders only)**

ISBN: 9781609991401

### **IEW Writing (based on U.S. History)**

Instructor: Monique Moore

Required Curriculum: IEW

*U.S. History-Based Writing Lessons*

### **Student Book**

ISBN: 9781623413248

### **Intro to ASL**

Instructor: Yoon Lee

Required Curriculum: Dawn Sign Press

### **Signing Naturally Units 1-6 w/ DVDs (2008)**

ISBN: 978-1581212105

(will use again for ASL 1 in high school)

### **Math 7**

Instructor: Monique Moore

Required Curriculum: Teaching Textbooks

*Math 7 (2.0)*

### **Student Textbook & Answer Key set**

DO NOT PURCHASE THE 4.0 ONLINE VERSION

\*May purchase CDs for extra help at home, but must have textbook for in class & homework

### **Math 6**

Instructor: Monique Moore

Required Curriculum: Teaching Textbooks

*Math 6 (2.0)*

### **Student Textbook & Answer Key set**

ONLY NEED TEXT & KEY –

DO NOT PURCHASE THE 4.0 ONLINE VERSION

\*May purchase CDs for extra help at home, but must have textbook for in class & homework

### **Pre-Algebra**

Instructor: Hayley Williammee

Required Curriculum: Teaching Textbooks

*Pre-Algebra (2.0)*

### **Student text and answer key set**

DO NOT PURCHASE THE 4.0 ONLINE VERSION

Pre-Algebra (continued)

\*May purchase CDs for extra help at home, but must have textbook for in class & homework

### **Study of Botany**

Instructor: Cindy Masi

Required Curriculum: Apologia

*Exploring Creation with Botany (Yg Exp)*

### **Student Textbook**

ISBN: 9781932012491

## TUESDAY JR. HIGH/HS ELECTIVES:

### **Beginning & Intermediate Guitar (Part 1 & 2)**

Instructor: Marianne Holm

Required Curriculum:

### **Ernie Ball Phase 1 How to Play Guitar**

ISBN: 978-1928571018

### **Christian Apologetics**

Instructor: Shaleem Manno

Required Curriculum: Master Books

### **The New Answers Book: Over 25 Questions on Creation/Evolution and the Bible**

Paperback – Illustrated, Dec 2006 by Ken Ham

ISBN: 978-0890515099

### **Leadership Skills**

Instructor: Randa Waller

Required Curriculum:

### **My Leadership Compass (Student Edition )**

ISBN: 978-1662806261

## TUESDAY HIGH SCHOOL CLASSES:

### **Algebra 1**

Instructor: Hayley Williammee

Required Curriculum: VideoText

### **6 Books - 3 Worktexts & 3 Solutions Manuals**

VideoText Algebra Module A Student Worktext

VideoText Algebra Module B Student Worktext

VideoText Algebra Module C Student Worktext

VideoText Algebra Module A Solutions Manual

VideoText Algebra Module B Solutions Manual

VideoText Algebra Module C Solutions Manual

### **Course Notes - Optional:**

VideoText Algebra Module A Course Notes

VideoText Algebra Module B Course Notes

VideoText Algebra Module C Course Notes

Curriculum Link: <https://videotext.com/algebra-extra-printvideo-materials/>

## **Algebra 2**

Instructor: Hayley Williammee

Required Curriculum: Teaching Textbooks

*Algebra 2 (2.0)*

### **Student text and answer key set**

ONLY NEED TEXT & KEY -

DO NOT PURCHASE THE 4.0 ONLINE VERSION

\*May purchase CDs for extra help at home, but must have textbook for in class & homework

## **American Sign Language 1**

Instructor: Yoon Lee

Required Curriculum: Dawn Sign Press

**Signing Naturally Units 1-6** w/ DVDs (2008)

ISBN: 978-1581212105

## **American Sign Language 2**

Instructor: Kristen Vela

Required Curriculum: Dawn Sign Press

**Signing Naturally Units 7-12** w/ DVDs (2008)

ISBN: 978-1581212150

**Signing Illustrated by Mickey Flodin**

ISBN: 978-0399530418

## **British Literature & Composition**

Instructor: Mitchell Kopitch

### **Book List for Fall:**

*Frankenstein* by Mary Shelley

ISBN: 978-0743487580

One more book TBD

*The Picture of Dorian Gray* by Oscar Wilde

ISBN: 978-1949611205

### **Book List for Spring:**

*Alice in Wonderland* by Lewis Carroll

ISBN: 978-1954839199

*1984* by George Orwell

ISBN: 978-1840228021

One more book TBD

## **Chemistry w/ Labs**

Instructor: Cindy Masi

Required Curriculum: Apologia

*Exploring Creation with Chemistry* by Wile (2<sup>nd</sup> Ed)

**2 Book Set: Student Text & Answer Key**

ISBN: 978-1932012293

## **Creative Writing**

Instructor: Mitchell Kopitch

Required Curriculum:

### **Book List for Fall:**

*20 Master Plots* by Ronald B. Tobias

ISBN: 978-1582972398

### **Book List for Spring:**

*The Forest for the Trees* by Betsy Lerner

ISBN: I-57322-I52-X

Additional readings available online for free or provided by instructor - Films are easy to access online for free or reasonably priced to rent

## **Economics (Spring Semester)**

Instructor: Heidi Wigent

Required Curriculum: Notgrass Company

*Exploring Economics* by Ray Notgrass

### **Student Text**

ISBN: 978-1609990947

## **English Fundamentals**

Instructor: Heather Thorson

Required Curriculum:

*Easy Grammar Ultimate Series Grade 9*

### **Student Workbook**

ISBN: 978-0936981598

**Jensen's Format Writing**

ISBN: 978-0890519929

### **Book List for Fall:**

*Once Upon a Wardrobe* by Patti Callahan

ISBN: 978-0785251729

*Left Behind* by Tim LaHaye & Jerry B. Jenkins

ISBN: 0-8423-2911-0 (hard cover) or

ISBN: 0-8423-2912-9 (soft cover)

### **Book List for Spring:**

*The Giver* by Lois Lowry

ISBN: 978-0547995663

*This Present Darkness* by Frank Peretti

ISBN: 978-1581345285

## **Human Anatomy**

Instructor: Cindy Masi

Required Curriculum: Apologia

*Advanced Biology - The Human Body* (2nd Ed.)

**2-Book Set: Student Text & Tests/Solutions**

ISBN: 978-1940110110

**Kaplan Anatomy Coloring Book** (4<sup>th</sup>/5<sup>th</sup>/or 6<sup>th</sup> Ed)

ISBN: 9781506208527

## **Spanish 1 & Spanish 2**

Instructor: Susy Padilla

Required Curriculum: Vista Higher Learning

### **Descubre 1**

ISBN: 978-1680043198

**Practice book for Descubre 1 - Cuaderno de Practica**

ISBN: 978-1680044898

## **United States Government (Fall Semester)**

Instructor: Heidi Wigent

Required Curriculum: Notgrass Company

*Exploring Government* by Ray Notgrass (2016)

### **Student Text**

ISBN: 978-1609991005

## WEDNESDAY ELEMENTARY CLASSES:

### **Creative Writing Workshop**

Instructor: LeAnne Shults

Required Curriculum:

#### **Reading Book List for Spring 2024:**

*Mr. Popper's Penguins* by Richard and Florence Atwater

ISBN: 978-0440459347

### **Intro to IEW**

Instructor: Marty Davis

Required Curriculum: IEW

*All Things Fun & Fascinating* (2012)

#### **Student Book**

ISBN: 978-0980100525

### **Learning Through Literature**

Instructor: Marty Davis

#### **Book List for Spring:**

*My Side of the Mountain* by Jean Craighead George

### **Sea Creatures**

Cindy Masi

Required Curriculum: Apologia

*Exploring Creation w/ Zoology 2*

*(Swimming Creatures of the 5th Day)* (2nd Ed 2007)

#### **Student Text**

ISBN: 978-1932012736

### **Total Language Learning**

Instructor: Carrie Lopez

#### **Book List:**

*The Cricket in Times Square* by George Selden

*The One and Only Ivan* by Katherine Applegate

## WEDNESDAY JR.HIGH CLASSES:

### **JH Girls Bible Study**

Instructor: Marty Davis

Required Curriculum:

*Is Your Fruit Sweet or Sour?* by Karen Finn

ISBN: 978-0984665709

Students will also need a Bible (any version)

### **IEW Writing (Narnia Volume 1)**

Instructor: Marty Davis

Required Curriculum: IEW

*Following Narnia Volume 1: Lion's Song* (2016)

#### **Student Book**

ISBN: 978-623412388

#### **Books by C.S. Lewis:**

*The Magician's Nephew; The Lion, the Witch, and the Wardrobe;* and *The Horse and His Boy*

### **Intro to Spanish**

Instructor: Christina Garcia

**Optional Supplement for Student but \*Highly Recommended\***

#### **Barron's Educational Series**

**501 Spanish Verbs** by Kendris (Any Edition OK)

### **What in the World?**

Instructor: LeAnne Shults

**Required Curriculum:** New Leaf Publishing Group - Master Book Publishers

***Child's Geography Volume IV: Explore Medieval Kingdoms*** by Terri Johnson (Grade 6/7)

ISBN: 9781683443179

### **Zoology 2**

Instructor: Cindy Masi

Required Curriculum: Apologia

*Exploring Creation w/ Zoology 2*

*(Swimming Creatures of the 5th Day)* (2nd Ed 2007)

#### **Student Text**

ISBN: 978-1932012736

## THURSDAY JR. HIGH CLASSES:

### General Science

Instructor: Cindy Masi

Required Curriculum: Apologia

*Exploring Creation w/ General Science (2nd Ed)*

**2-Book Set: Student Text & Solutions/Tests Manual**

ISBN: 978-1932012897

### IEW Writing (Based on Modern World History)

Instructor: Carol Poston

Required Curriculum: IEW

Institute for Excellence in Writing (2020)

*Modern World History-based Writing Lessons*

#### Student Book

ISBN: 978-1623413316

### Literature & Essay Writing

Instructor: Carol Poston

Required Curriculum:

#### Book List for Fall:

*Carry on, Mr. Bowditch* by Jean Lee Latham

*I Am Malala* by Malala Yousafzai

*The Magician's Nephew* by C.S. Lewis

#### Book List for Spring:

*A Night Divided* by Jennifer Nielsen

*Animal Farm* by George Orwell

*And Then There Were None* by Agatha Christie

### Modern World History

Instructor: Monique Moore

Required Curriculum: New Leaf Publishing

*The World's Story 3: The Modern Age (The Explorers through the Present Day)*

#### Student Book

ISBN: 978-1683440963

### Physical Science w/ Labs

Instructor: Cindy Masi

Required Curriculum: Apologia

*Exploring Creation w/ Physical Science (2nd Ed)*

**2-Book Set: Student Text & Solutions/Tests**

ISBN: 978-1932012804

## THURSDAY JR. HIGH/HS ELECTIVES:

### Advanced Guitar

Instructor: Marianne Holm

Required Curriculum:

***Ernie Ball Phase 1 How to Play Guitar***

ISBN: 978-1928571018

### Beginning Guitar – Part 2

Instructor: Marianne Holm

Required Curriculum:

***Ernie Ball Phase 1 How to Play Guitar***

ISBN: 978-1928571018

### Boys Bible Study

Instructor: Monique Moore

Required Curriculum:

New King James Bible for marking

### Computers & Keyboarding (Fall Semester)

Instructor: Monique Moore

Required Curriculum: Penguin Random House

***Help Your Kids with Computer Science*** (2008)

ISBN: 9780241302293

### 8<sup>th</sup> & HS Girls Bible Study

Instructor: Randa Waller

Required Curriculum:

**Bible and a notebook for weekly journaling**

**Book List (teen girls books-NOT the adult)**

#### Fall Semester:

*A Beautiful Story* (teen girls version)

ISBN: 978-1430069201

*Beautiful Encounters* (teen girls version)

ISBN: 978-1462761685

#### Spring Semester:

*Encountering God* (teen girls version)

ISBN: 978-1087758336

*Finding Faithful-A Study on the Life of Joseph*

ISBN: 978-1535945479

### Grace Math Homework Lab

Instructor: Hayley Williammee

Required Curriculum:

Bring own math books to class

### Old & New Testament Surveys

Instructor: Shaleem Manno

Required Curriculum:

*The Most Important Thing You Will Ever Study:*

*A Survey of the Bible* by Starr Meade

Fall Old Testament – Books 1 & 2

Spring New Testament – Books 3 & 4

### Psychology

Instructor: Heather Thorson

Required Curriculum:

*Psychology: A Christian Perspective* by Tim Rice

**High School Edition (textbook only)**

ISBN: 978-0981558721

### The Art of the Argument (Debate)

Instructor: Maren Kolka

Required Curriculum: Classical Academic Press

**The Art of the Argument**

Student Edition ISBN: 978-1600510182

### World Geography

Instructor: Monique Moore

Required Curriculum:

*Visualize World Geography*

**VWG Activity Book**

<https://www.visualizeworldgeography.com/product/vwg-activity-book/>

## THURSDAY HIGH SCHOOL CLASSES:

### Algebra 1

Instructor: Hayley Williammee

Required Curriculum: VideoText

#### 6 Books - 3 Worktexts & 3 Solutions Manuals

VideoText Algebra Module A Student Worktext

VideoText Algebra Module B Student Worktext

VideoText Algebra Module C Student Worktext

VideoText Algebra Module A Solutions Manual

VideoText Algebra Module B Solutions Manual

VideoText Algebra Module C Solutions Manual

#### Course Notes Optional:

VideoText Algebra Module A Course Notes

VideoText Algebra Module B Course Notes

VideoText Algebra Module C Course Notes

Curriculum Link: <https://videotext.com/algebra-extra-printvideo-materials/>

### American Literature & Composition

Instructor: Mitchell Kopitch

Required Curriculum:

**The Norton Anthology of American Literature** (Shorter 9th Ed-1865 to Present)

\*Any required readings in this anthology are also viewable online for free

#### Book List for Fall:

*The Great Gatsby* by F. Scott Fitzgerald

ISBN: 978-1936767694

*The Whisperer in Darkness* by H. P. Lovecraft – (instructor provided)

#### Book List for Spring:

*Of Mice and Men* by John Steinbeck

ISBN 978-0140177398

*Fahrenheit 451* by Ray Bradbury

ISBN: 978-1451673319

### Biology w/ Labs

Instructor: Cindy Masi

Required Curriculum: Apologia

*Exploring Creation with Biology* (2nd Ed)

#### 2-Book Set: Student Text & Solutions/Tests

ISBN: 978-1932012576

### Consumer Math

Instructor: Hayley Williammee

Required Curriculum: Abeka Publishing

*Consumer Mathematics* (2nd Ed)

#### Student Textbook

### Geometry

Instructor: Hayley Williammee

Required Curriculum: Teaching Textbooks

*Geometry (2.0)*

#### Student text and answer key set

ONLY NEED TEXT & KEY -

DO NOT PURCHASE THE 4.0 ONLINE VERSION

\*May purchase CDs for extra help at home, but must have textbook for in class & homework

### General Literature & Composition

Instructor: Carol Poston

Required Curriculum:

#### Book List for Fall:

*East of Eden* by John Steinbeck

#### Book List for Spring:

*Hamlet* by William Shakespeare

*The Screwtape Letters* by C. S. Lewis

### Literature & Essay Writing

Instructor: Carol Poston

Required Curriculum:

#### Book List for Fall:

*The Prince and the Pauper* by Mark Twain

*I Am Malala* by Malala Yousafzai

*The Magician's Nephew* by C.S. Lewis

#### Book List for Spring:

*A Night Divided* by Jennifer Nielsen

*Animal Farm* by George Orwell

*And Then There Were None* by Agatha Christie

### Physical Science w/ Labs

Instructor: Cindy Masi

Required Curriculum: Apologia

*Exploring Creation w/ Physical Science* (2nd Ed)

#### 2-Book Set: Student Text & Solutions/Tests

ISBN: 978-1932012804

### United States History

Instructor: Maren Kolka

Required Curriculum: Notgrass

*Exploring America* by Ray Notgrass (2014)

#### Student Text 2 book set: Part 1 & 2

May either buy American Voices or teacher will provide pages needed

*Exploring America Part 1* (Fall 2023)

ISBN: 978-1609990664

*Exploring America Part 2* (Spring 2024)

ISBN: 978-1609999995

OR 3-Book Set ISBN: 978-1609990671

### World Literature & Composition \*

Instructor: Mitchell Kopitch

Required Curriculum:

\* Please note that this book list is subject to change

#### Book List for Spring:

*Don Quixote* by Miguel de Cervantes

ISBN: 978-0142437230

Student's Choice of Book (must be a non-American author and must be approved by teacher)

### World History

Instructor: Maren Kolka

Required Curriculum: Not Grass Company

*Exploring World History* (2008) or (2014)

#### Student Textbook (2 books Part 1 & 2)

ISBN: 978-1609990619 – Fall 2023

ISBN: 978-1609990626 – Spring 2024